

## **Table of Contents**

### **CHAPTERS**

<b>Chapter 1:</b>	<b>Development of a Community Vision</b>	<b>1</b>
<b>Chapter 2:</b>	<b>Trends, Conditions and Needs</b>	<b>13</b>
<b>Chapter 3:</b>	<b>Property Rights</b>	<b>17</b>
<b>Chapter 4:</b>	<b>Population and Demographics</b>	<b>21</b>
<b>Chapter 5:</b>	<b>School Facilities and Transportation</b>	<b>27</b>
<b>Chapter 6:</b>	<b>Economic Development</b>	<b>33</b>
<b>Chapter 7:</b>	<b>Land Use</b>	<b>37</b>
	<b>New Comprehensive Plan Land Use Map</b>	<b>45</b>
	<b>Zoning Map</b>	<b>46</b>
<b>Chapter 8:</b>	<b>Natural Resources</b>	<b>47</b>
<b>Chapter 9:</b>	<b>Hazardous Areas</b>	<b>57</b>
<b>Chapter 10:</b>	<b>Public Services, Facilities and Utilities</b>	<b>65</b>
<b>Chapter 11:</b>	<b>Transportation Plan</b>	<b>77</b>
<b>Chapter 12:</b>	<b>Parks and Recreation</b>	<b>89</b>
<b>Chapter 13:</b>	<b>Special Areas and Sites</b>	<b>99</b>
<b>Chapter 14:</b>	<b>Housing Analysis</b>	<b>101</b>
<b>Chapter 15:</b>	<b>Implementation</b>	<b>103</b>

### **APPENDICES**

Due to formatting challenges the appendices are not available here.  
See them in the body of the total document.